



To See, Judge and Act as Jesus--A transformational process

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Joseph Cardijn

Visionary
Leader
of Lay
Movements





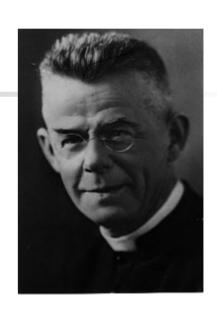
Overview

- Cardijn's life and contribution to our understanding of the role of the laity
- Review of Life process
- Cardijn's observations on family
- Implications

Joseph Cardijn

REVIEW OF LIFE Method

- Observe
 - Judge
 - Act





The Cardijn Movements

- Young Christian Workers
- Young Christian Students
- Christian Family Movement
- Movimiento Familiar Cristiano
- International Confederation of Christian Family Movements



Cardijn on Formation of the Laity

- Laity not formed by books
- Laity formed by discovery of facts
- Followed by Christian judgment
- Resulting in actions carried into effect



The Value of the Human Person

- An individual's role is not only human: it is also divine
- Each one is the image of God
- God has entrusted each with a mission that is irreplaceable.



Leo XIII-Rerum Novarum

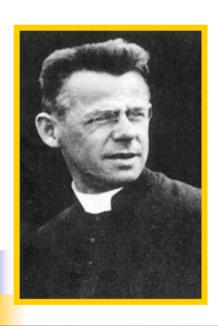
- Foundation of Catholic Social Teaching
- Makes a connection between religion and social conditions
- Workers more important than capital.



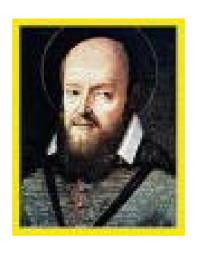
- Experiences of childhood
- Experiences as an adult of a disconnect between life and practice of religion
- Calls this disconnect "Unconscious, anonymous apostasy"



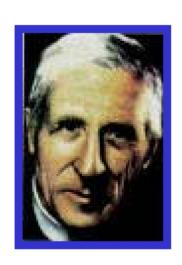
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Cardijn's spirituality Religion is the whole of Life











Cardijn's View

- Cardijn's integrated spirituality was ahead of its time
- "Religion is the whole of life which like the host should be consecrated to God"
- The pious practice of faith not enough
- "Faith without works is dead."



Origins of Cardijn's Ideas

- Sillon and Marc Sangnier
- Work with Victoire Cappe
- Ministry in Laeken



- Lay organization that advocated change in society
- Predominantly men
- Idealistic rather than practical





- Victoire Cappe who had used a method similar to observe, judge, act with young women workers.
- Very practical in orientation



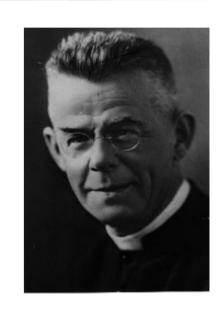
Cardijn was "La Flamme"



- Young leaders responded to Cardijn's guidance and became the leaders of YCW.
- Fernand Tonnet, Paul Garcet, Jacques Meert.



- To change the world for Christ
 - "It is not your business to imitate priests and religious."
 - "Prayer and religion must transform life."



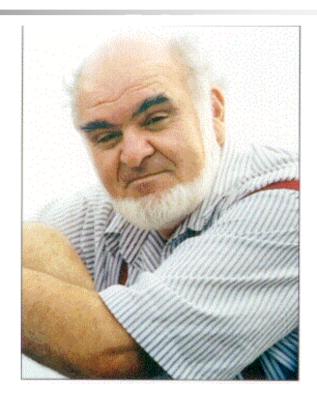


Cardijn's Influence

- Gaudium etSpes
- Created an instrument to renew Church and society



- See
- Judge
- Act



Romeo Maione

See

Just as one is trained to read, one must be trained to see.

See

See-Judge-Act: the integrity of the process

See

To see beyond the culturally acceptable

See

Away from theory into reality

Raising confidence

Personal knowledge rich and fruitful

See

Reality comes alive in the world of today

A balanced view of the world

See

Seeing the world today, today

We are collaborators, heirs of God, partakers of the Divine Nature

See

Eternal destiny can no more be separated from temporal destiny than religion is separated from morality.

The eternal destiny of each human being . . . is achieved in temporal life always and everywhere on earth as it is in heaven

- See
- Judge

The "See" part of the enquiry plunges us into the real.

The "Judge" part plunges us into faith

- See
- Judge

Energy and urgency

Moving from fact to statistic to person to friend to Jesus

- See
- Judge

Who is called to see and to judge?



- See
- Judge

The Word was made flesh and dwelt among us

The solution is within us

- See
- Judge
- Act

To remedy the concrete distress of specific people

Suffering does not allow any neutrality . . .



- See
- Judge
- Act

How Christians are formed

- See
- Judge
- Act

One can preach and teach love but it is only by loving that one comes to love

- See
- Judge
- Act

"Formation through action . . . is essential."

Monsignor Reynold Hillenbrand

- See
- Judge
- Act

Awareness, Analysis and Action: "the circle of faith-in-action."

— Joe Holland and Peter Henriot SJ

- See
- Judge
- Act

The mustard seed, or, "Is a small act worth doing?"

The Inquiry Method

- See
- Judge
- Act

"The basic tool of the Christian Family Movement. It is the heart of all its efforts."

Monsignor Reynold Hillenbrand

The Inquiry Method

- Seeing the world as Christ saw it
- Judge: Putting on the mind of Christ
- Action: The love of Christ through love of others

— Monsignor Reynold Hillenbrand



- See
- Judge
- Act

The vision of Cardijn



The Inquiry Method

- The SEE part of the inquiry trains the mind,
- the JUDGE part forms the heart
- and ACTION incarnates it all.



Cardijn on the Family

- There are two fundamental truths: the human person and the family.
- If the pillars are removed, humanity is lost and everything becomes slavery, barbarism and dictatorship.



Cardijn on the Family

- There is one institution which cannot be replaced by anything else,
- It is the family ... first cell and the first center of life, the first home.
- The family is an image of God



Cardijn on Marriage

- Marriage is a call from God
- It is a divine vocation
- It is holy and it makes holy
- It is apostolic and missionary



Family-Artisans of an Evolving Society

- The family is an image of the union of Christ and the Church
- The family is instituted to build the kingdom.
- This is true of every family, whether black or yellow or white
- All are created in the image of God with an irreplaceable mission in the world.



CFM's Unique Contribution to the Church in the 21st Century

A Message to ICCFM



The CFM Method of Observe, Judge and Act (the OJA Way)

- Special gift of the Spirit to the life of the church
- Special contribution to the building up of the Christian community
- A unique charism for forming Christian leaders with a distinct spirituality
- A powerful spiritual technology and approach for mission and ministry



OJA Method for Leadership

- OJA is a way to empower and expand our Christian capacity given in Baptism and developed through the other Sacraments
- To transform the face of the Earth





OJA Empowers Disciples for Apostolic Leadership

- To follow Christ our Master as 21st century Christians in a global culture
- To imitate him as prophet, priest and leader within the Catholic tradition
- To become a prophetic, priestly and kingly people announcing the vision and values of the Kingdom of God



Three Historic Stages of OJA

- Cardinal Cardijn's original insight following the First World War with the Young Christian Workers
- Founding of the Christian Family Movement (CFM-MFC) after the Second World War in mid-20th Century
- Next Step of ICCFM Applying OJA to Family, Church and Society in 21st Century within the New Gobal Village and Planetary Civilization



- Modern Era: Earlier
 Papal Teaching and the Leonine Vision & Strategy:
- Leo XIII
- Benedict XV
- Pius XII

Church and Society in the Modern World

- Post-Modern Era: More Recent Papal Teaching and the Second Vatican Council: the <u>Johanine</u> <u>Vision and Strategy</u> from John XXIII to John Paul II
- Gaudium et Spes
- Familiaris Consortio



Quantum Spiritual Leap: ICCFM in the 21st Century

- Our Challenge: To Christianize the Emerging Global Civilization through Family as Artisans of the Future
- Our Transformation: Spiritually
 Committed & Empowered Leadership
- Our Charism: OJA in Groups/Teams